Health, and Environmental Affairs Committee and the House Health and Government Operations Committee on or before December 1, 2003.

DRAFTER'S NOTE:

Error: Erroneous cross-reference in Section 2 of Ch. 143, Acts of 2003.

Occurred: Ch. 143, Acts of 2003.

Chapter 203 of the Acts of 2003

SECTION 13. AND BE IT FURTHER ENACTED, That, notwithstanding any other provision of law:

- (a) For fiscal 2004, \$5,000,000 of the balance of the Maryland Emergency Medical System Operations Fund established under § 13–955 of the Transportation Article may be transferred by approved budget amendment to the Low Interest Revolving Loan Account established under [Article 38A, § 46E of the Annotated Code of Maryland] § 8–206 OF THE PUBLIC SAFETY ARTICLE.
- (d) For fiscal year 2004 only, \$403,744 of the funds in the Maryland Emergency Medical System Operations Fund established under § 13-955 of the Transportation Article may be transferred by approved budget amendment to the Emergency Assistance Trust Account established under [Article 38A, § 46A of the Code] § 8-204 OF THE PUBLIC SAFETY ARTICLE and used for the authorized purposes of the Emergency Assistance Trust Account.

DRAFTER'S NOTE:

Error: Obsolete cross-reference in Section 13(a) and (d) of Ch. 203, Acts of 2003.

Occurred: Ch. 203, Acts of 2003.

SECTION 28. AND BE IT FURTHER ENACTED, That [§ 10-803] § 13-803 of the Tax – General Article as enacted by Section 24 of this Act shall be applicable to contracts entered into on or after July 1, 2003.

DRAFTER'S NOTE:

Error: Erroneous cross-reference in Section 28 of Ch. 203, Acts of 2003.

Occurred: Ch. 203, Acts of 2003.

Chapter 207 of the Acts of 2003

SECTION 3. AND BE IT FURTHER ENACTED, That each county board of education, including the Baltimore City Board of School Commissioners, shall report to the Maryland State Department of Education on or before September 1, 2003, regarding:

(2) the number of family hardship waivers that were granted under subsection (1) of this section that were for [out-of-state/out-of-country] OUT-OF-STATE/OUT-OF-COUNTY students: